WESTERN DESTINY

THE SPIRIT OF THE AGE

THIRTY-FIVE CENTS

THE DEATH OF BALDUR
THOMAS BULFINCH

AN IMPORTANT DISTINCTION
GEORGE B. VANDIVER

WORLD POPULATION EXPLOSION
CALVIN I. KEPHART, Ph.D.

PROGRAM FOR WESTERN SURVIVAL
JOSEPH M. SALMON

ANTIBODIES IN THE WESTERN ORGANISM
T. GEOFFREY FOWLER

VOLUME X NUMBER 2 FEBRUARY, 1965

WESTERN DESTINY

Let us at least talk about it, you wisest of men, even if it seems bad. Silence is worse; all truths suppressed become poisonous.
—FRIEDRICH NIETZSCHE

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Letters

Dear Editor:

After reading the last six issues of WESTERN DESTINY, I can honestly say that this is the kind of leadership which the conservative right has needed for a long time. We cannot win the struggle ahead with street-corner name calling and scandal sheets, regardless of the truth which may be contained therein. The Communist Party has not won over the majority of our people by this technique, but rather by deliberately seeking to recruit those persons who show the potential of becoming the future government and business leaders of our country. These are the people who are looked up to in their communities. Their every suggestion for the "peaceful betterment of mankind" is immediately taken to heart by the politically ignorant majority. Early in life our youth are indoctrinated with a "liberal" political outlook, and by their high school and college years are eager and willing to participate in subversive activities "for the good of humanity." Many supposedly intelligent students openly chuckle at the mention of the communist threat, as if it were a figment of some "fascist's" vivid imagination and not a potent force which has vowed to make slaves and mongrels out of all of us and our descendants.

WESTERN DESTINY, with its fine literary style, will at least be read by some of this misguided youth. A fact which came out of the recent election is that the age group from 20 to 29 is probably the least active politically. Many are alienated and have no deep convictions either way. The patriotic, pro-West movement both here and abroad must work endlessly to influence the most intelligent and most aspiring individuals in this age group. The way must be paved for this re-education even earlier, at the grade school level. It means that each and every one of us must take measures to insure that our children receive educations which are complete and truthful, regardless of who may be embarrassed by such truthfulness. It means also that we must organize our friends, relatives, and business associates to counter the new crop of Communist front groups already being organized. An all-out effort is now underway in those regions where patriotic strength was shown in the election: The South, Indiana, Ohio, Michigan, and Pennsylvania. In the Northern industrial areas, Communist propaganda can be expected to increase in the already leftist labor unions. This is another vital area where conservatives must become active. It may become necessary to alter some of our views so as not to alienate the labor force. Governor Wallace proved this to be possible.

Let's hope that WESTERN DESTINY can show the way to many other patriotic groups still struggling in search of the proper path. Above all, let's not keep it to ourselves. That is self-defeating. We already know the score. Spread it around, discuss it, and *organize*.

H.L.E.
Darien, Connecticut

Dear Editor:

Thank you for WD. I have one criticism: too hi brow!

I gave several copies to a tenant — a Conservative — high school education, a very intelligent person who reads a great deal. She did not like it because she could not understand it.

One example: December issue, page 11 —"evotist." This word is not in *Webster's Collegiate*. Does one have to be a college graduate to understand WESTERN DESTINY?

VIOLET E. JAHN
Albuquerque, N. M.

No wonder you couldn't find it in the dictionary, Miss Jahn, it's a new word! Dr. Anderson devoted a long article to it in the August issue, "Cultural Dynamics." If enough people start talking about it, the dictionary-makers will start listing it!
—Ed.

Dear Editor:

Enclosed are some articles on Puerto Rican independence. I hate to admit it but for once the UN might be right. I see no real reason why Puerto Rico shouldn't be free. There is a big propaganda push to make it the 51st state. Two more votes in the Senate against America. Today, if you are an Eastern European you can't have freedom but if you are colored everybody is for your independence. Let's give independence to Puerto Rico!

RAYMOND B. TREADWELL
Monterey Park, Calif.

We agree.—Ed.

DEMOCRACY OR REPUBLIC

We are in receipt of a much-appreciated letter from Mr. Fred A. Knapp, of St. Louis. Mr. Knapp takes issue with us for a phrase we used in our December lead editorial, "Forward the Struggle." Mr. Knapp correctly quotes us as saying, "We could say much complimentary to that master politician, Lyndon Johnson, no doubt the supreme master of power that our democracy has ever seen." Mr. Knapp says that our apparent promotion of democracy tends to destroy some of the good work that we seem otherwise to be doing.

It is a valid point and deserves more explanation. Actually, the complete explanation is to be found in Spengler and Yockey, both of whom have taught us that the democratic phase is a necessary transition through which the West must go, just as all other high cultures have in their history.

It is not that we dispute with Mr. Knapp that this Nation was founded a Republic but we do not intend to try and ignore the plain facts. The Republic has been overthrown and the Constitution is what Earl Warren and eight other democrats say that it is.

To try and continue the fiction that we still have a government of laws is a useless and wasteful exercise in futility. We have a government of pressure group bosses and WESTERN DESTINY, for one, shall not try and hide this fundamentally basic fact. Conservatives cannot hope to correct the evils of our present situation if they misunderstand the true nature of the fight.

THE WAY OUT

Getting our basics is step one. The way out is then to develop the facility of political thinking, and this is not bounded by anything else but what is and what is not possible under all of the given circumstances. Conservatives are going to have to realize that politics is war, it is not law. Law is a manifestation of politics and has no respect or utility other than that. The idea that laws are sacrosanct when they are drawn by one's Enemy is the sick fixation of the slave and the coward.

Victory can only come at this late date as the result of a political uprising among at least 70% of all Whites. Any lesser percentage will give victory to the Culture Distorter because the minorities will always vote *en bloc* against the spiritual manifestation of the heirs of the creators and maintainers of this Nation. The proof: In the last election the "dominant" but politically inferior White group split almost evenly among the two candidates. It was the bloc vote that made the landslide. In 1960, Nixon received at least five million more White votes than Kennedy.

In addition to the need for a far greater degree of political sophistication among our people, leadership is required. The political leader who can weld together the Whites will claim the greatest victory in American political history, and it is the suppression of this point of view and the frustration of this aim that is and has been the prime goal of the Culture Distorter.

The movement and the leader who saves America will have to act as if his support will come exclusively from two sources. First, from the White Northern wage-earners; second, from the Southern White. He will have to eschew about 50% of the Goldwater program and will have to possess the will to win, which also Goldwater lacked. Precisely as Bismarck, he will have to advocate so-called social legislation even if he knows that it is economically idiotic, for the choice is not between economic theories but between survival or death.

The impending victory will bring in an era different from that presently envisioned by most Conservatives. There will be no elimination of government power; on the contrary the chaotic disunity of our Nation is sure to erupt in disturbances then as surely as now, only more so, and the peace will have to be kept. A return to the days of the Republic is, for the near future, inconceivable.

TO RETURN TO THE REPUBLIC

We would like to live in a government of laws instead of men. We would prefer that the social unity of our Nation would be as strong as it was when two or three million Englishmen lived on the Eastern Seaboard, the government securely in the capable and learned hands of landowners, slaveholders and statesmen who realized the uniqueness of their experiment and knew that it could not last. But today we live in a radically different Nation and our errors of the past have caught up with us. The Republic has been riddled by the Alien, who has left the form but who has stolen the soul of it. To cut him out will leave even deeper scars in the form, itself.

This is why WESTERN DESTINY accepts democracy. Not because we love it but because we recognize that it is only through the united mass weight of Conservatives can we be saved, and it is only then that we can begin the task of rebuilding America and the West.

Democracy is a mere form, good or bad according to what the people deserve. The question is not whether or not we are to have democracy, for we already have it. The question is, *who is to control it?*

MY MOST UNFORGETTABLE RIOT

In the October issue we offered ten gift subscriptions to the writer of the best 100-word essay on the subject, "My Most Unforgettable Riot—What a Gas"! This rather peculiar subject was inspired by a press release put out by Hon. Charles Conrad of the California State Assembly, who advocates the use of a certain gas to dispell race rioters in this non-violent age of peace and brotherhood.

We received fourteen submissions, each of them good, and wish that we had the space to print them all. The

prize must go to only one person, however, so we have selected Mr. Jerold Alden, of New York, as the winner.

The tender personal experience of Mr. Alden's began when some 6000 Blacks found themselves unable to gain entrance to a jazz "concert" in a "better Negro neighborhood." They responded, quite understandably and naturally, by rioting and looting some 75 stores. A White passer-by, a doctor, was quite roughed up by it all, and his car seriously damaged. His reaction, too, was only normal: He wrote to the paper that he had been helping Negroes all of his life, physically and financially, and that was his thanks! It all proved, he said, that he would have to redouble his efforts to help the underprivileged Black man.

Had the event happened in Mississippi it would have been emblazoned on the first page of every paper throughout the world for a week. As it was, Mr. Alden found reference to it buried among like social announcements in the middle of the "news" papers.

Although it would appear as if the mass of Whites are proving cooperative in the gigantic effort to condition them, through the publicity media, to the total and unquestioning acceptance of rioting, violence, looting, raping and even cannibalism as the orthodox and unobjectionable means for our Black brethren to express themselves, we trust that the ten new names that Mr. Alden will send us as his gift subscribers are ready to accept a counter opinion, such as that which they will find in WESTERN DESTINY.

THE UN AND THE BAZOOKA

The full story has not yet been told of the three Cuban freedom fighters who were arrested and charged with the bazooka attack on the UN building last December.

We are familiar with several of the Cuban organizations including the Cuban Nationalist Party of which the men in question are members. Mr. Philipe Rivero is the chairman of this very effective anti-communist organization. He is also a veteran of the sordid Bay of Pigs treachery and a survivor of what the late Eleanor Roosevelt would call "Dr. Castro's rehabilitation centers," better known as communist concentration camps.

Informed Americans, themselves frustrated enough by the Culture Distorters, can understand the bitterness suffered by Cuban patriots as they witnessed the assassin of their fellow countrymen, friends and loved ones, reciting his demented excuses for murder, torture and slavery from a rostrum supposedly dedicated to all of the nice-sounding words and ideas which the Enemy characteristically uses to mask its intentions: such as "peace," "justice," "brotherhood" and a long list of similarly-fraudulent phrases.

Unlike the bestial communist, Ernesto Guervara, these Cubans are not obsessed with the lust for blood, destruction and violence. To the contrary, they are decent and law-abiding people: had they not been so they would have exterminated Castro and his band of sadistic thugs long before he marched into Havana with the blessing of the State Department. Their desire can be expressed simply: they merely want to return to their native land.

Sr. Renaldo Novo, the brother of one of the accused, has assured us that his fellow countrymen are innocent of the offense for which they are charged and that to his knowledge they did not conspire to commit an act of violence against the sacrosant UN on the day Guervara was to speak at the UN.

On the other hand, we must assume that law enforcement agencies might not have arrested these men unless they had some grounds for the action.

Although we tend to believe Sr. Novo, we must admit that the question of guilt or innocence, in a legal sense, is beyond our ability to answer. We do know, however, that we will not rely on the reports emanating from the "free press" to decide the matter for us.

The important matter is that these Cubans, in a moral sense, could not possibly be guilty of any wrongdoing. It is we—the Americans who have allowed criminals, communists and confidence men to capture our government —who are guilty.

We would therefore suggest that the plight of these fine anti-communists and nationalists be given the widest publicity. You may communicate with them in care of: CUBAN DEFENSE FUND, c/o U.S. Nationalist Party, P.O. Box 443, Lenox Hill Sta., New York City 21.

RENEWED HOPE FROM LIBERALS

As the reversal of values takes an ever-increasing hold, while the downward plunge of America continues at an accelerating tempo carrying with it the rest of the Western World, spurred on by those ignoble lackeys and international scum now in control of the U.S., faint but significant rays of hope seem to emerge at times even from liberal intellectuals. Perhaps it is too early to hope that the carnage in the Congo, the riots in the U.S. and the stiffening attitude of our Bolshevist "brothers" have indeed opened the eyes of a sizable section of our misguided intellectuals. It may be that such articles as those which appeared in the New York *Times* Magazine by Eric Hoffer and later reprinted in the December 28 issue of *U.S. News & World Report*, and in Monsky's column in a recent issue of *Journal-American* are only a temporary reaction of anger and superficial indignation that will not be followed by a more extensive study of the racial problems now suddenly becoming apparent to those who have always denied their existence.

It has always been our belief that a dynamic revival

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A THREE-PHASE PROGRAM FOR WESTERN SURVIVAL

PART II: WHAT IS TO BE DONE

By JOSEPH M. SALMON

In order to reverse the process of Western decline, and in order to provide future generations of Western youth with a counter-system of concrete values and goals, we of the West should proclaim as our High Purpose the creation of a Confederation of European Peoples. This Confederation can be achieved in three major phases, the first of which will be longest and most difficult.

The beginning of Phase I will occur when those dedicated to the creation of the Confederation assume power in one of the greater Western states, preferably the United States. Assuming that the United States is the first to come forward in this movement, there would be certain policies carried out with respect to strengthening this nucleus of the future Confederation. To insure against the possibility of attack by outside forces, immediate steps would be taken to strengthen the Nation's defenses. The vexing problems of national unity—economic and racial—would receive the highest priority. Since the advent of the industrial revolution, conflict between labor and management has split the Western nations along class lines. In spite of an incredible improvement in living and working standards, these formal divisions still exist and periodically threaten continuation of the vital functions of the nation. In addition, some labor organizations, in their zeal to protect job security, have insisted on the adoption of rigid concepts of promotion that very often result in impaired efficiency of production. To remedy the threat posed by production stoppages in vital industries, compulsory arbitration should be instituted.

Such a step is regrettable in free societies but the prospect of crucial stoppages of the production of certain items is even more so. We are at war and we can ill afford the loss of such items as steel or rockets by pretending that we are living in the 19th century, with weeks between a declaration of armed attack and its implementation. An attack in the future will be felt within minutes after the decision is made. Such a state of affairs places tremendous emphasis on the period of *preparedness* rather than a period of adopting a rearranged response following attack. The vital elements of production cannot be assumed to exist one hour after the decision is made by an enemy to attack the United States.

Promotion should be on the basis of ability and initiative in addition to simple seniority. Good men are demoralized, and the productive system is impaired, when persons are given promotion in salary solely on the basis of seniority and irrespective of factors such as ability or laziness. In healthy societies, ability and hard work should be rewarded and laziness or indifference penalized. The present system of promotion based on seriority alone discourages initiative and encourages an attitude toward work which is more concerned with time spent on the job rather than the true purpose of work—production. We must relate rewards to production. This can only be done by promoting persons on the basis of ability and initiative, taking seniority into account as one of several factors.

THE ONE SOLUTION

There has always been but one solution to the racial problem which has plagued the United States since its beginning. This problem has resulted in the deaths of over 500,000 good men, billions of dollars spent, protracted civil strife that increases each year that passes and a vast and growing class of mixed-breeds. The only true solution (as opposed to misguided programs presently sponsored by the liberals which cause a progressive worsening of the problem) is the physical separation of the races. For many years an accommodation between the races had been achieved which, considering everything, worked fairly well. To paraphrase Booker T. Washington's remark, *there was economic cooperation and social separation.* This arrangement has been shattered by the liberal and it is utterly unrealistic for persons to believe that "humpty-dumpty" can be put together again. The continued contact between the White and Negro races will result in nothing but misery for them both and internal strife and weakness for the United States. This fact was recognized by Thomas Jefferson, James Madison, Francis Scott Key, John Randolph, Andrew Jackson, Daniel Webster, Henry Clay and the "Great Emancipator" himself, Abraham Lincoln. Those who think that these men did not plunge to the bottom of this problem and come up with the only true solution are either unable to recognize superior intelligence or are unduly flattering themselves. The Civil War vindicated Jefferson's and Madison's judgment. They urged the resettlement of the Negro at public expense before a failure to resettle would cost the Nation more dearly in lives and treasure. The material interests of the people blinded them to the wisdom of this proposal. Lincoln tried during his time, and might have possessed the leadership to succeed had he lived. We advocates of Repatriation are indeed in good company.

This question is finally being discussed again after years of silence, thanks to WESTERN DESTINY. One aspect that deserve attention is that of cost. Does this program of Repatriation seem prohibitively costly? Compared to the expense of continuing the present course, it pales into insignificance. There would be a sudden and sharp reduction in welfare costs such as housing, medical care and illegitimacy. There would be a sudden and sharp

reduction in crimes of violence (a 50% reduction in homicide) with accompanying reductions in costs for the maintenance of police forces, penal institutions, courts, parole officials and welfare workers. There would be a drastic reduction, perhaps elimination, of unemployment and its costs. The prospect of the growing automation of the techniques of production will make some drastic improvement in our labor force a necessity if we are to avoid the creation of a permanent, parasitical "drone" population feeding off of the producers of society, but contributing only crime and welfare costs in return. As an incidental by-product, Repatriation will relieve pressures created by automation of industry which, without Repatriation, will create tremendous pressures and problems within the economy and society.

From the standpoint of Africa, Repatriation of the Negroes of the United States would be an unprecedented blessing. Of all her needs, Africa is in greatest need of leadership, both on the highest levels and in secondary positions. At present she possessses only an extremely small (and unstable) leadership element, very often requiring White guidance in all technical matters. This critical leadership and managerial vacuum would be filled by the Resettled Negroes who, for the most part, would be more familiar with the problems involved in moving into the 20th Century. Thus from all rational points of view, the Repatriation process will result in the accomplishment of tremendous good—both for the cause of national peace and unity and for the infant African states themselves. Those who oppose Repatriation must be regarded either as persons who have not contemplated fully the consequences of continuing the present policy, or they are aware of the consequences and wish them upon us.

CREATION OF THE FEDERATION

Having achieved an improvement in the defense posture, having reduced to a minimum national disunity and civil strife which formerly resulted from economic and racial problems, the United States will be able to make the initial, formal moves toward creating the Confederation. At this point (it could actually already be started) the United States would invite the existing NATO allies to join the Confederation. It would be impossible to anticipate all of the problems involved in founding this political structure. It should be possible for the member states to retain intact the bulk of their individual institutions. Two basic concessions, however, would be required: (1) All nuclear weapons would come under the exclusive control of the Confederation Council; (2) Free movement of persons and goods within the Confederation area would be insured. Having broadened the power-base of the West, the coordination of resources for the achievement of unquestioned vertical superiority would set the stage for Phase II.

Stage II is the admission into the Confederation of the various eastern European states which are presently held in bondage by the Communist Party and the ruthless use of Soviet power. On several occasions a number of these states have risen up in a hopeless attempt to throw off the Red yoke, only to be crushed amidst the noise of Soviet tanks and pious phrases from the liberals in the West. With the existence of the Confederation there will be no repetition of the 1950's in Poland, east Germany and Hungary. Their admission would be on the same terms as all members: (1) All nuclear weapons (if any) would come under Confederation control and (2) free movement of goods and persons within these areas would be insured.

"What," it will be asked, "will the Soviet Union be doing while all of this is going on?" With a deficiency in power to prevent it, the Communists will be unable to interfere with the growth of the Confederation. Should they be tempted to make an irrational attempt to destroy the Confederation by force, the security of their front and rear would be highly questionable. Accompanying the entire Three-Phase process of establishing the Confederation, appeals would be made to the European peoples behind the iron curtain to support this unification of kindred peoples. No attack would be made upon them by the Confederation unless it were forced to defend itself. In the meantime, the sentiments of kinship and nationalism would render the successful execution of any Soviet-inspired attack very doubtful. The Communist leaders in Poland or East Germany, for example, would be sitting on a volcano. Even without an outside power to insure protection, the European peoples behind the iron curtain have proved themselves to be more loyal to their ethnic identity than to the sterile abstractions of international class war. We will be dealing with Poles, Czechs, Ukrainians (all Europeans) rather than with ideologists. We will appeal to them on the all-powerful basis of kinship.

PHASE III

Finally, with Phase II accomplished we will proceed to Phase III. At this point it is necessary to realize the over-all picture within which the move to Phase III occurs. First of all there exists at this point the European Confederation, embracing all of the European peoples outside of Russia. To the east of Russia, China poses a potential threat. The Confederation appeals to Russia to join the Confederation—not as the U.S.S.R. but as Russia and as Europeans. The pressures from within Russia that these appeals will create, together with the outside pressures of the Confederation to the west and the threat of China in the east, will ultimately induce the Russians to come into the Confederation. How long this last stage would take cannot be known, but with its completion it is reasonable to suppose that 90% of the world's military power would be under Confederation control. With the completion of Phase III (Russia's entry into the Confederation would be accompanied by the two requirements already mentioned for all other members) the problem of the survival of the West and its European culture would have ceased to exist. With the resources and unity of the Confederation, the conquest of such problems as disease, food supply, space exploration, etc., would be greatly speeded up.

What is the prospect of achieving the Confederation? The prospect is excellent. For the first time in their lives many of our youth will have something *concrete* to hope for and work to achieve.

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Antibodies In The Western Organism

By T. GEOFFREY FOWLER

A fortunate incident in London, where he was serving in the Army after the Second Fratricidal War, led Geoff Fowler to meet some British thinkers who gave him an early grounding in "Yockeyism" and the Spirit of the Age. Returning to America, he attended a number of small colleges and became a newspaper editor and United Press writer.

He soon gave up commercial fiction when he realized that the publications media were almost entirely controlled by the Culture Distorter, who awarded rejection slips for lack of perversion or liberal slant. His literary talents and philosophical outlook are now giving birth to a most unusual novel, to be called A CAPTURED TIME, *scheduled to be published in a year.*

This pioneering article is the second we have carried by the provocative Mr. Fowler, the first appearing in the August, 1964 issue. Following on the organic view of culture, a-la *Spengler and Yockey, he demonstrates an analogy of cultural pathology which clearly and optimistically points up some recent developments and places them in proper perspective.*

●

Except those with a good grounding in Spengler, or who have studied Yockey's *Imperium,* the title of this article may not make much sense. Therefore, a few definitions of terms are in order.

A High Culture is a Race-People-State in organic unity, imbued with a Soul that expresses itself in total phases. It is not a mere group of peoples, but is *alive* as a whole — although on a higher plane than live either plant, animal or man. Our Western Culture is the prime example, and the only one existing today.

Antibodies are defined as anything in tissues or fluids of an *organism* which act in antagonism to specific foreign bodies such as toxins, which are the products of parasites in the host. The analogy becomes apparent that since a High Culture is a living organism it should also develop antibodies in its "tissues and fluids," the latter being more spiritual than otherwise.[1]

The creation of antibodies by the host develops immunity to the invading parasites or its products. Immunity is of two kinds: "It may be *natural immunity,* occurring in an individual, race, species, etc., or *acquired immunity,* taken on by an otherwise susceptible organism."[2] For the purposes of this article, that is as much breakdown as is needed.

Until antibodies begin to develop in significant quantities in a High Culture, its history is far from glorious—except for eras of heroism by various sectors of the Culture. With little or no resistance the growth of the parasitic Inner Enemy becomes tremendous, leaving in its wake a great toxic pollution in the form of Culture Distortion and Culture Retardation. Such a phase characterizes our Western Culture of the past two hundred years, especially since the parasitic promotion of the French Revolution. This phase has been brought about by our own Culture crisis through the development of Rationalism, Materialism, and Equalism.[3]

APPEARANCE OF ANTIBODIES

Since the First World War, which marked a turning point of this crisis,[4] there has been steady, if erratic, development of antibodies. Those who today have Cultural insight are privileged to witness activity on a grand scale in the creation of anti-bodies. One example is the great cynicism throughout America about the daily paper. In years past people believed *anything* in the newspaper, typified by Will Rogers famous bromide, "All I know is what I read in the papers," which was a cynical comment on the gullible public of his time. But today even the effectively brainwashed will tell you they do not trust statements of the Press.

When a person who knows absolutely nothing about the Culture Distorter's control of the Press will say the foregoing, he is developing organic antibodies—unconsciously resisting the Parasitic Enemy. When Eisenhower gave his recent oration about the distortions of the Press, he received a standing ovation that apparently puzzled him and all not Culturally aligned at the 1964 Republican Convention. Here antibody development became *visible,* and *conscious.*

Since the Revolution of 1933, resistance to University-indoctrinated liberals has grown steadily—another example of unconscious antibody action. It was at that time that parasitic activity and control became virtually complete in the U.S. and the Inner Enemy installed their "brain trusters." Culturally this proved to be a bust for the Inner Aliens because Americans instinctively noted

that the ideas coming from Washington were not to America's long-range benefit. Today, this coterie of brainwashed intellectual liberals frantically wave their college degrees as authority, but the mainstream of American thought resents them, and degrees are no longer shown the respect they once were. Most of these "educated" ones have developed a resistance to truth, Destiny-thinking, and will not acknowledge that an Inner Enemy even exists.

At one time a college education was regarded highly as a fortunate accomplishment for the gifted; now it is looked down upon as necessary baggage for all. The latter represents antibody action.

THE MAKING OF ANTIBODIES

But we need to look at our subject closer. Within our reference, what is an antibody? Specifically, it is any racial Westerner who has been alerted. By "alerted" I mean anyone who has learned about the Parasitic Aliens in our midst who live *off* us, rather than assimilating *with* our Culture; also about various Inner and Outer Aliens who are bent not on promoting our Culture but on destroying it.

The Right Wing or Conservative Movement in America is an accurate barometer of antibody growth. Though the Parasites and liberals may scream "extremism" and even imprison certain leaders, they cannot stop this growth, for it is organic: *irrational.*

To put it another way the individual develops his own personal antibodies in the spiritual realm of his thinking. He begins to resist the propaganda that is spewed out daily in ever increasing (often nauseating) doses. When he can resist totally all the Culture Distorter can do to brainwash him (or her), and when he *must* know the truth and informs himself on what is wrong organically, he becomes a single antibody of the total Culture.

He then becomes a unit of use to the Culture. And he usually becomes happier and loses his psycho-organic confusion. A word is now wise to a person who has become an antibody: *It is not his duty to openly defy the Culture Distorter and thereby get into trouble with the "law."* Our laws have been subverted and distorted to serve the ends of the Cultural Parasite, for promoting the good of the Culture has now become actually illegal, in certain cases (*e.g.*: the new "Civil Rights" law) and is called many names—extremism, hate mongering, fascism, super-patriotism.

It is his duty to continue to patiently alert others, one by one. Each alerted becomes yet another antibody. In doing this he must not wonder if he is doing anything effective. He must not despair that life is slipping him by, or that he wants to do something really *big* to help the Culture. To work for the Culture is really *living*, because to work against it is worse than a tortured death —look at some captured liberals! And the bigness will be dictated by the immediate *needs* of the Culture. Right now the Culture needs antibodies. That is big enough, if one can define a scale, for the present.

An analogy is blood: Imagine how ridiculous it would be if a single blood antibody got discouraged and decided to quit! Like the antibody in the blood, the Cultural antibody is a part of a collective, spiritual-directed effort. Eventually, such a huge portion of the Western Peoples will be alerted to the status of antibodies they will inevitably throw off the Parasitic Aliens feeding on and distorting the West.

NATURAL IMMUNITY

What the Culture strives for, of course, is immunity from the organic distortion. The phenomena of *natural immunity* at the present is the most encouraging. Resistance to newspaper (specifically wire service and column) garbage has been mentioned. But it extends for the unalerted through all mediums of music, art, literature, Hollywood, Broadway, and recently, integration. On the latter the recent victory against the Rumford Act in California is a case in point. From Hollywood has come the greatest distortion; such as sexual and value perversion, or showing the beginnings of Western Culture and other significant eras by our Teutonic-Celtic ancestors or neighbors as evil, silly, or barbaric.[5] Such nonsense is putting many people on the defensive.

This development of *natural immunity* to the Parasitic Alien's control of all propaganda mediums is indeed inspiring. In America, even certain liberal Democrats not yet alerted are becoming aware of the phoniness of statements coming from Washington, written, of course, by the entrenched Inner Enemy. From the active Rightist we naturally could expect support for the coming inevitable Western Imperium; from the well-meaning, but brainwashed liberal, we could expect only opposition and aid to the Enemy. But during the past four years the liberals who were such only because of Culture Distortion (and not because of belonging to the Past, as Yockey points out) have begun to resist their implanted, unnatural liberalism. Natural antibodies have begun to counteract the fact-distortions of the Parasites in the Body of the West, through the unconscious resistance attitudes of millions of mind-captive members of the Culture.

This alone would presage the coming Imperium of the West.

Acquired, or *active, immunity* is indicated by the massive growth of the Right Wing throughout all Western Lands during the past four years. Rightist pamphlets and books are part of the anti-alien serum that is being injected into the life-stream of the West Culture-State. The many "anti's" apparent in Western Nations—anti-aliens, anti-taxes, anti-liberalization, anti-Deweyism by parents, and anti-high finance—show this active immunity is becoming more and more articulate, that is, effective.

In blood immunization there is an idea called the "side-chain theory" which attempts to explain how certain immunity phenomena occur. Antibodies are supposed to react with side-chain complex molecules rather than with the entire parasite cell. In our discussion, this does not apply because our Western Culture immunity will be from the core out, puncturing into the inner totality of the Enemy. It is possible this may be the truth in regards to blood also, since this side-chain theory itself was developed by a member of the Culture Distorting

group in Europe, and the theory has been seriously contested of late.

STRANGE STATISTICS

Anyone who can read statistics knows the general incidence of some so-called "Immunized Diseases" has risen as high as 500 per cent in the last fifty years. The cycle appears unending: We have, in percentage to population of course, more and more disease, so we get more and more injected "safe" serums, resulting, in some strange manner, in more and more disease. Large numbers of alerted people are questioning inoculation (and oral fluorides), but many unalerted Western Folk are becoming suspicious of the tremendous campaigns being conducted for immunization.

What Inner Aliens do to our bodies is as nothing in significance to what they do to our Cultural Life-stream. For although the various "anti's" are indicative of developing antibodies, still this state is not what one could call healthy. Only "anti's" against the Outer Enemies are healthy. Inner reaction is analogous to a fever in an organism, and though this may indicate a crisis with future recovery, still a fever is hardly a buoyant state of health.[6] Alerted antibodies should not waste their time hating the Parasites within our Culture, since hatred itself, generally speaking, is not healthy. They should work, instead, for promoting the articulation and progression of our wonderful possibilities.

More constructive activity would be fighting, via political and cultural institutions, the Distorter's Money Concept. Giving resistance to corporation-itis, profits before morality, high finance, bribery in high places, phoney sales propaganda, and the whole ruinous concept of politics-for-profit and business before survival,[7] is healthy and exhilarating besides.

We should constantly remind ourselves: antibodies are inevitable in the life of a High Culture. What we can be concerned with is how to promote their growth more rapidly. And when things look darkest, we can remember that every victory of the Inner Enemy further frustrates the true expression of our Culture. This in turn will cause more people to become alerted. It has been said lately, with truth, that every move or word the Culture Distorter makes from now on will only militate against him.

His propaganda crudity is being noticed. His lies are being found out. His hatred of us and our ways is becoming obvious, even to the lower elements in our Culture. His takeover of America is becoming not only obvious to all, but his methods are impressing all Western Lands as odious and repulsive to Cultural instincts.

What irritates the Culture Bearing Elements most is the visible disparity of what we could do without distortion, and what is actually being done. This will lead to terrific antibody activity.[8] For, *"Was mich nicht umbringt, macht mich staerker."* (Nietzsche)[9] Therein lies our hope for a brilliant future.

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9. *Op. cit.*, frontispiece, and, THE WORLD SITUATION, "Imperium," p. 619. (What does not destroy me makes me stronger.)

EDITORIALS *(Continued from page 4)*

of Americanism shall not come about from that large segment of the population which is not most alien to us—alien not because of blood, faith or conscious enmity, but alien because it has been brought up in isolation from organic racial and traditional patriotic principles, a true product of our progressive educators whose goal is not the fostering of culture but the destruction of everything which up to now was held sacred by our forefathers and the inculcation in the brains of children a new international-collectivist-socialist "Great Society" idea.

Our right to survival will not be measured by maudlin and prayerful begging for a place in this "Great Society" but by those eternal powers in our blood which have brought our race from the depth of the Dark Ages up to the shining pinnacle of the greatest cultural achievement of all time.

And thus, in the end Race will emerge triumphant and in its tidal return will smash the great subhuman conspiracy of culture-distorters, parasites and their cohorts.

The appearance in liberal circles of a few scattered and discontented voices may not bear any permanent significance as yet, but is a sign of resurgent life and may serve many a lost and wandering traveler over the oceans of uncertainty and doubt much as a distant star to renewed hope and ultimate national redemption.

—H. v. S. P.

WESTERN SURVIVAL *(Continued from page 6)*

Organization should be started immediately for the purpose of spreading the Confederation idea throughout the European world. After a time it should be possible to hold Pan-European festivals where the various members could meet, exchange views, conduct entertainments and in general promote the cause of Pan-European fraternity. Social clubs could be instituted throughout the European world. In view of present conditions, these could be protected from disturbance by the same rules that presently protect other ethnic fraternities and social clubs. Certainly the more wholesome cultural atmosphere of these clubs would be beneficial to our youth who presently have nothing but an unrelieved exposure to the products and influences of Culture Distorters.

The West will survive by recognizing itself. Europa!

WORLD POPULATION EXPLOSION

By CALVIN I. KEPHART, Ph.D.

We tend to accept labels without normally searching for the real meaning that lies hidden. One of these is the so-called "world population explosion." Within that tidy phrase lies all sorts of things, including the spectacle of the West, which is infinitely more aware of the problem and concerned with its meaning than any other area of the world, trying to lower its own birth rate, which is already the lowest in the world, while devising ways and means to ship more and more of our surplus food to those lands where the birth rate is already far greater than ours and where the people have never heard of birth control and would not care about it if they knew. Thus, another situation made to order for the Culture Distorter, who can always be found using any existing situation to weaken and ultimately destroy the West. But there is also opportunity. . . .

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The threat of the world population explosion is engaging the attention of many scientists, economists, businessmen, politicians and thoughtful persons. The population of many countries is reaching hazardous proportions and that of the retarded races and subraces is increasing far faster than that of the more advanced peoples.

If, as has been conjectured by a prominent zoologist, Dr. Ernst Mayr, of Harvard, the human race may have reached the peak of development of brain size and intelligence, and the talents of the superior strata of the population (with the lowest birth rate) should not be afforded the fullest education, training and opportunities for utilization, then it may be validly conjectured as to whether or not such nations as ours may be passing into decadence. Evidence of such a tragic event are apparent now to those who observe and think—unfortunately, too few.

The prophecy of Macauley comes to mind in Trevelyan's book, *Life and Letters of Lord Macauley*, (Harper, New York, 1875), Vol. 2, pages 407-12. In a letter from that eminent English historian to S. H. Randall, the biographer of Thomas Jefferson, we find that he believed that America *"is all sail and no anchor . . . your republic will be fearfully plundered and laid waste in the 20th Century by . . . vandals . . . engendered within your own country by your own institutions."* This extraordinary prophecy is being confirmed by the fateful events of today. According to the pseudo-historian Toynbee, who is able to state facts and then to draw the most asinine and invalid conclusions from them, "of 21 notable civilizations of the past, 19 perished from decay from within and not from conquest from without."

THE MALTHUSIAN THEORY

In 1798 Thomas Malthus asserted that the world's population ultimately would outrun its food supply because whereas population increases geometrically, farm production can increase only arithmetically. This would bring "war, crime, poverty, vice and general human misery." He might have added, "increasing ill-health for the masses." These conditions are already occurring throughout the world and can only worsen. Even in the United States, such vote-buying "poverty" schemes as that proposed by the Culture Distorter will only make the underlying condition worse. What will be the condition when the large cities of the world treble in the numbers of their low-grade populations?

The population of the world was roughly 250,000,000 at the time of Christ. It required about 16 centuries to double this number, but only 300 years more to 1900 to reach 1½ billion. Now, at the beginning of 1965, it has increased to 3½ billion. The present population of South America is about 160 million but at its present rate of growth it should reach nearly 4 billion a century hence. The population of the United States now is about 192½ million; at its present rate of growth it will equal 235 million in ten years and 487 million by 2010 or 2020, with the proportion of the lower-quality elements far greater than it is even today. What kind of government will we have then?

The present population of Red China is about 750 million and that of India is 475 million. The population of Japan approaches 100 million. What will the figures be in the year 2000? Chinese authorities have said that they are willing to sacrifice 100 million of their own people to achieve their aims because the surplus population is a burden on the nation. How many can the White nations sacrifice, with their numbers declining in lightning proportion to those of others?

It has been estimated that the average depth of the productive soil of the earth does not exceed six inches. In mountainous and desert regions it is far less and in most river lands it is far deeper, such as those areas around the Mississippi Valley. In the plains it is variable, perhaps approximating the general average. Already, with but a moderately growing population, much of our land has become partially exhausted and requires fertilizer to be profitably productive. Although our present farm capacity is in excess of our own needs, what will be the situation when our population more than doubles by the end of this century? It will approach the situation existing in India today, with much of their soil exhausted and starving people—men, women and children—lying along the roadsides.

A WORLD DROUGHT?

Some geologists are inclined to believe that we are living in an advancing interglacial period, with increas-

ing drought throughout the world and a disastrous world famine predicted by 1975, population explosion or not.

With these developments casting their shadows on today and the future, are our great intellects and guiding magicians taking account of it? They are not: they are going along with the professional bleeding hearts, blindly wasting our biological, material and financial resources, in utter, totally-irresponsible disregard for future generations.

In fact, they are now advocating the total destruction of our immigration laws, the better to rapidly complete our transition into a province of Asia. Far too few people can project trends into the future because it is much safer and more comfortable to hew to the approved line of the Culture Distorter. The "Great Society," however, is liable to putrefy into a reeking slum, presided over by a self-appointed priesthood of international criminals.

FACING THE PROBLEM

The problem is here and must be faced. It is an ominous and sensitive subject. Any methods suggested will encounter the objections of various religionists, jurists and other "bleeding hearts" who fear to face the problem and think of the future and would, in fact, rather consign their own children to a living hell than see the truth. It comes down to the question of stopping the increase of the number of the unfit, and lowering the proportion, or at least maintaining it, between the select and unfit members of the human race. Eugenics, of course, supplies us with the key to the problem of world population control and it is the only key which can be used unless we are prepared to give up all hope for the future of mankind on this planet.

Our prisons, asylums and slums are filled to bursting with millions of morons, insane persons and confirmed criminals. All such persons are "barnacles" on the productive population. Should we increase their kind with "welfare" and "rehabilitation" programs at the same time that we force the productive people, with a lower rate of population increase, to feed and supply them?

Negroes have complained that their ancestors were brought to this country as slaves. They have been free for a century. One would think that they would yearn to return to their own people in Africa to aid in the development of the recently-manufactured "nations" there. But it would seem, except for movements such as the Black Muslims, they possess little racial pride and are easy prey for the Culture Distorter, who continually urges them to foist themselves on White society. In any event, the Negro should be told of his past and filled with a pride in himself; and the program of Repatriation, as explained by other writers in WESTERN DESTINY, should be instituted at once. This would be the greatest single step toward relieving the population pressure in America, and would release the productive energies of the people and our economy as if a coil spring were loosed.

The program of Zionism, if honestly presented as an "ingathering" of all Jews and not as a cloak for international political conspiracy, holds the solution to the immemorial problem of Jewry without which, it is certain, assimilation will follow. The emigration of this minority would benefit greatly not only the Jews but also their host-people and is the only antidote for a growing hostility toward Jews which is to be found among Whites in the professions and business, as well as among wage-earners.

NEGATIVE EUGENICS

There is nothing negative about Eugenics, in spite of the two categories, positive and negative. The former refers to a eugenic program which is meant to improve the breed by an artificial selection from "normal" or "average" parents. The latter refers to a simple process of weeding out the unfit and preventing them from reproducing themselves.

First of all, persons unequivocally convicted of a serious crime should be sterilized, as well as punished and, second, all morons, insane persons, retarded persons and bearers of inheritable diseases should be sterilized. The same rule should be applied to prostitutes and other women who give birth to one or more illegitimate children, regardless of race. The marriage of persons before they reach the age of 21, except in the case of healthy Whites, should be prohibited by law in the West.

Warfare caused by over-population is not meritorious because it results in the death or disability of the young and healthy elements of the citizenry. Nonetheless, during the years 1820 to 1859 there were 92 wars throughout the world, killing 800,000 people. During 1860 to 1899 there were 108 wars, killing 4,000,000 people. During 1900 to 1949 there were 117 wars, killing 42½ million people; during 1950 to 1999 it is estimated that there will be 120 wars, killing 405 million people and during 2000 to 2050, if the present rate of projection holds, there will be some 4 billion people killed in wars. (*U.S. News & World Report,* August 10, 1964.)

Our domestic population problem is one thing but foreign problems are quite another. Is it to our interest to seek to lower the populations of non-Western lands or to seek to proliferate them? If medical and religious busybodies, "Peace Corps" do-gooders and foreign aiders were kept at home it is probable that the higher death rate among persons of all ages might keep the population down to a more reasonable range of growth for a long time. On the other hand, would such a policy not strengthen these non-Western areas and thereby pose a potentially greater-than-otherwise threat to the West? Overpopulation weakens, it does not strengthen a country. The subject deserves greater study.

Africans have an advantage over other races in their common acceptance of cannibalism. Few if any African Negroes ever starve to death; they are either eaten by their fellow tribesmen or eat them. This tends to level out periods of famine and results in the loss of less numbers than otherwise and the survivors emerge untouched by malnutrition. The Tampa *Tribune* on November 26, 1964 reported the Congo strife to its readers, who were busy eating their Thanksgiving turkey. "As the Whites lined up to board the American planes they exchanged

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An Important Distinction

By GEORGE B. VANDIVER

In his recent article, Mr. Vandiver gave us the historical background of the party realignment. This article, which he wrote a month after the election, brings his thoughts up to date and points out a valuable lesson to be gained.

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As post-mortems, blame-accusations, recriminations, etc., subside after the 1964-national election, the need for sober and serious stock-taking of our problems as to where we now stand and where we are headed becomes painfully essential. The many questions extant now and for the foreseeable future concern every individual as well as our nation. Aside from whatever position we may have taken individually in the last election, such an appraisal is an inherent duty of everyone. It cannot conscientiously be escaped or ignored by the thinking and patriotic citizens who are seriously concerned about the future of our wonderful country as well as the future welfare of our children and grandchildren. It contemplates that they exercise unstinted cooperative efforts and that selfiish interests will be subordinated. Civic-minded persons instinctively will want to assist in preserving and strengthening the status of the world's greatest nation in a benevolent but not a subservient manner. It follows, therefore, that when appraised of ominous dangers, they will vigorously strive to prevent the frittering away of our hard-won and zealously-nurtured sovereignty. Admittedly, as argued by the one-worlders, the ever-increasing speed of present-day communications, which has so drastically shrunk world distances, requires a freer intercourse between nations with some relaxing of isolationism. Such adjustments do not, however, warrant any diminution of sovereignty, patriotism, or nationalistic spirit.

With undeniable proof of the multifarious schemes being employed secretly and even openly by the socialists and communists to conquer us from within, the need for eternal vigilance becomes progressively more desperate. They are too numerous and diverse to permit enumeration, and they are succeeding to an alarming extent. This is possible because of the prevailing tendency of many people to become passive or indolent to the dangers. Left-wingers in key positions, particularly in the government, either wittingly or unwittingly afford a powerful potential medium for erosive efforts which is vigorously exploited by the subversive forces.

Typical of the erosive and debilitating efforts being used is the proposal to tranfer control of our offensive weapons and nuclear systems to the United Nations. Although we bear directly and indirectly more than 70 per cent of the expense of its maintenance, the smallest nation in the world with less than one million population can negate our vote therein and frequently does. The fact that that nation is dependent on our financial aid for its existence is of no moment to it. It very likely is one of the numerous backward nations we encouraged and aided in obtaining their independence when they were actually incapable of self-government. Promptly, upon attaining their independence, they became financial wards of this country. Now we are doling out aid to more than 100 foreign nations and there seems to be no end in sight. The ingratitude and even ridicule received in return from many of them, such as Indonesia, Cambodia, Laos, India, Congo, Egypt, Yugoslavia, Zambia, Ghana and Nigeria is repugnant to civilized decency. It proves that friendship cannot be bought.

Stripped of all superficialities, it is clear that the only real purpose served by the United Nations has been a propaganda outlet for the Communists. It has been used on every possible occasion to ridicule and discredit democracy and particularly the United States. The employment of police power against the weakest members thereof is the only actual achievement that can be cited. This could have been accomplished by one major power without a UN label. The powerful Communist nations are allowed to perpetrate the most flagrant crimes without even a repremand. They refuse to pay their measley share of the expense of maintaining the UN. And we seek face saving devices for them to avoid it. This, of course, means an additional burden on our tax-payers. In addition thereto, we are submitting to the most humiliating insults that can be heaped upon us. When small nations see such a display of obvious cowardice, is it any wonder that they are gravitating to the Communist powers? Nations like individuals respect power. The UN is a revivication of the League of Nations. The theory is admirable but experience has proved that it is impractical. Why then must we be saddled with this burden?

Then, there was the attempt to delegate extensive jurisdiction to the World Court subordinating our domestic courts in certain legal proceedings properly and logically belonging in the latter courts. The effect thereof would have been the subjection of a national's rights in domestic controversies to determination by a court composed mostly of foreigners. This device was discovered just in the nick-of-time. There will be further attempts, no doubt. It demonstrates the need for constant alertness against such undermining schemes.

For several years, strong pressure has been exerted for modification of the McCarran-Walter Immigration and Nationality Act of 1952. This act provides rigid quotas and qualification standards for immigrants to guard against degenerating influences. Those provisions would be relaxed under the modification sought and would permit substantial increases of immigrants. Many of them would immediately become charges of this coun-

try, particularly with the permissible large influx from Asia and Africa. So far, the opposition has been able to prevent enactment of the proposed modification. The strongest possible efforts will be required to again prevail over the powerful pressure that will be exerted during the soming session of the Congress.

Another very disturbing revelation is the obvious apathy of many citizens toward the ever-present usurpation by the central government of States' rights and powers delegated by the Constitution. This is being achieved in so many diverse ways until detection of the overall engulfing objective is obscured to the average layman who preferably desires to shun any responsibility for alertness thereto. There has been much legislation seemingly innocuous, yet fitting into a total pattern of subjugation of States' rights. Also in this process is the tendency to erroneously interpret existing laws. How can we resist the powers of the federal government if they are used imperiously? The engulfment is facilitated by decisions of the Supreme Court. Legislative decisions by that court rather than confinement to interpretative decisions creates a very dangerous situation. It is earnestly hoped that there can be a resumption of constitutional government and unfettered free enterprise.

ELECTION RESULTS EXAMINED

Results of the recent national election produced some extremely shocking surprises to numerous dedicated patriots. They are groping for answers as to the causes thereof and an understanding of our present status and probable future direction. The results were shocking because of the disclosed large numbers of voters who allowed welfare-stateism to influence their judgment. An earnest study and appraisal of those results raises a host of questions and varying interpretations remaining for resolution. That will be difficult because of the widely differing sectional positions, dogmas, political philosophies and minority bloc voting. It defies any easy or general disposition thereof.

It is well known that the party in power has a distinct advantage in any election. With the huge spending power of the federal government exceeding $120 billion counting Social Security, the potential is astounding. Disbursements and hand-outs under diverse guises such as the granting of three federal pay-raises in less than three years; substantial increases in federal personnel and the declaration of disaster areas in politically strategic sections. While the cost of living has increased approximately 27 per cent during the past 10 years, Federal Civil Service salaries have increased approximately 77 per cent. This potentiality was clearly demonstrated by the last election. Welfare-stateism has been fed to this nation in progressively larger doses for 32 years. As already seen, when people become fully addicted to this opiate it is difficult to wean them away despite their awareness of inevitable destructive results of such folly. It reached its highest degree of effectiveness in the last election. Minority bloc voting was the greatest ever. Ninety per cent of Jews and 95 per cent of Negroes supported Johnson, according to the New York *Herald-Tribune*. Those voters will demand increasingly larger benefits for their very effective assistance further weakening an already precarious national solvency. This is a logical position for them.

Prior to the recent political campaign, this writer greatly over-estimated the speed with which realignment of the parties could be achieved. True, some transition occurred but it is apparent that more time and much effort will be required for its complete effectuation. A serious shock might even be needed to bring it about, which we earnestly hope will be unecessary. Doubtless a significant retarding factor is the passiveness engendered by the years of easy living under the ever-increasing government hand-outs.

Another adverse factor of undeterminable effect was the die-hard stand of a few liberal interlopers in the Republican party. Notwithstanding Goldwater's overwhelming victory at the San Francisco convention, they sulked and refused to accept the mandate of the people. They either failed to support the ticket or actually sabotaged it. Some of them got their just dues, however. Now, spurred by their ego, they are moving to gain control of the party like a flock of vultures waiting to devour the body promptly after its last-gasp. If they succeed it will surely spell doom for the party and its traditional conservatism. Only those of their ilk will follow them which would be an insufficient nucleous for a vigorous, harmonious and winning party. [Editor's note: This was written before the GOP decision January 22 regarding Dean Burch.]

Only a superficial study of recent elections is necessary to convince anyone that no Republican running on a "me-too" platform could win against a Democrat. The minority groups already are affinitavely and firmly embraced by the Democratic party. Not even a candidate who purports to be everything to all people could win them away from a Democrat. Moreover, Conservatives would not support such a ticket, possibly provoking a third party. It should be remembered that 27 million Conservatives voted for the Goldwater ticket and that there have never been more dedicated and determined supporters. They represent a powerful force which will demand a commensurate role in future political affairs. They are patriotic, substantial and solid citizens who pride themselves on the belief that they compose the real backbone of our Nation and feel a profound responsibility for its future direction.

Never before have we seen such a concentration of power against a presidential candidate as was amassed against Goldwater. The uniformity of such opposition that prevailed throughout the wide range of personnel from top to bottom in the mass-communications network was amazing, or perhaps alarming is a more apt depiction. Why should there have been such uniformity? It is well known that most of the minor personnel were not recognized as informed political analysts, yet they freely ventured into such realms of discussion with wreckless abandon and, of course, in an anti-Goldwater vane. Was this a spontaneous and impartial occurrence? The answer is obvious. It was a plain case of obedience. Many other forces opposed Goldwater. Unbelievably some of the churches did so. Indicated immorality and

(Continued on page 18)

The Death Of Baldur

As Told by THOMAS BULFINCH

The old myths of North Europe, with their gods, giants and elves, go back to the beginning of human time. Authorities believe that every myth has some basis in fact, though trying to sift the history from legend is a task impossible to accomplish with accuracy at this infant stage in prehistory, even though many, such as Thomas Carlyle, have worked on the problem. Some myths are plainly based on historical events and personages; others are mainly allegorical and the two elements are mixed throughout. All the myths reflect the tremendous vitality of a people close to a Nature they loved and respected; a people whose own passions reflected the unpredictable, violent and beautiful elements in Nature. And in spite of years of intensive downgrading of our cultural past to the point that more Westerners know the significance of Rosh Hashana than of mistletoe, our rich past still is reflected in the most basic things: even Achmed Sukarno calls the middle-day of the week Wednesday (Woden's, or Odin's-Day), and the day following Thor's-Day. What follows is a famous extract from the Eddas.

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Baldur the Good, having been tormented with terrible dreams indicating that his life was in peril, told them to the assembled gods, who resolved to conjure all things to avert from him the threatened danger. Then Frigga, the wife of Odin, exacted an oath from fire and water, from iron and all other metals, from stones, trees, diseases, beasts, birds, poisons, and creeping things, that none of them would do any harm to Baldur. Odin, not satisfied with all this, and feeling alarmed for the fate of his son, determined to consult the prophetess Angerbode, a giantess, mother of Fenris, Hela, and the Midgard serpent. She was dead, and Odin was forced to seek her in Hela's dominions. This Descent of Odin forms the subject of Gray's fine ode beginning:

> Uprose the king of men with speed
> And saddled straight his coal-black steed.

But the other gods, feeling that what Frigga had done was quite sufficient, amused themselves with using Baldur as a mark, some hurling darts at him, some stones, while others hewed at him with their swords and battle-axes; for do what they would, none of them could harm him. And this became a favorite pastime with them and was regarded as an honor shown to Baldur. But when Loki beheld the scene he was sorely vexed that Baldur was not hurt. Assuming, therefore, the shape of a woman, he went to Fensalir, the mansion of Frigga. That goddess, when she saw the pretended woman, inquired of her if she knew what the gods were doing at their meetings. She replied that they were throwing darts and stones at Baldur, without being able to hurt him. "Aye," said Frigga, "neither stones, nor sticks, nor anything else can hurt Baldur, for I have exacted an oath from all of them." "What," exclaimed the woman, "have all things sworn to spare Baldur?" "All things," replied Frigga, except one little shrub that grows on the eastern side of Valhalla, and is called Mistletoe, and which I thought too young and feeble to crave an oath from."

As soon as Loki heard this he went away, and resuming his natural shape, cut off the mistletoe, and repaired to the place where the gods were assembled. There he found Hodur standing apart, without partaking of the sports, on account of his blindness, and going up to him, said, "Why dost thou not also throw something at Baldur?"

"Because I am blind," answered Hodur, "and see not where Baldur is, and have, moreover, nothing to throw."

"Come, then," said Loki, "do like the rest, and show honor to Baldur by throwing this twig at him, and I will direct thy arm towards the place where he stands.

Hodur then took the mistletoe, and under the guidance of Loki, darted it at Baldur, who, pierced through and through, fell down lifeless. Surely never was there witnessed, either among gods or men, a more atrocious deed than this. When Baldur fell, the gods were struck speechless with horror, and then they looked at each other, and all were of one mind to lay hands on him who had done the deed, but they were obliged to delay their vengeance out of respect for the sacred place where they were assembled. They gave vent to their grief by loud lamentations. When the gods came to themselves, Frigga asked who among them wished to gain all her love and good will. "For this," said she, "shall he have who will ride to Hel and offer Hela a ransom if she will let Baldur return to Asgard." Whereupon Hermod, surnamed the Nimble, the son of Odin, offered to undertake the journey. Odin's horse, Sleipnir, which has eight legs and can outrun the wind, was then led forth, on which Hermod mounted and galloped away on his mission. For the space of nine days and as many nights he rode through deep glens so dark that he could not discern anything, until he arrived at the river Gyoll, which he passed over on a bridge covered with glittering gold. The maiden who kept the bridge asked him his name and lineage, telling him that the day before five bands of dead persons had ridden over the bridge, and did not shake it as much as he alone. "But," she added, "thou has not death's hue on thee; why then ridest thou here on the way to Hel?"

"I ride to Hel," answered Hermod, "to seek Baldur. Hast thou perchance seen him pass this way?"

She replied, "Baldur hath ridden over Gyoll's bridge, and yonder lieth the way he took to the abodes of death."

Hermod pursued his journey until he came to the barred gates of Hel. Here he alighted, girthed his saddle

(Continued on page 18)

PRE-HISTORIC TRIBAL SEGREGATION

By SIR ARTHUR KEITH

In this essay I propose to make a hurried circuit of the globe, noting as I pass from country to country the evidence for assuming that their populations are now, or were in former times, divided into separate groups or tribes. I shall begin my survey with the Highlands of Scotland, which is but meet for one who, by birth, is half a Highlander. At the end of the Sixteenth century Highlanders were still grouped in clans; there were then forty-two of them, twenty-two in vigorous health, twenty of them broken.[1] Each clan had its chief, its territory, its allegiances, and its enmities. Savage measures applied after the Jacobite rebellion of 1745 brought the clan system of the Highlands to an end. The clans of the eighteenth century may be regarded as the debris of an earlier tribal organization, for in the first century of our era Highlanders had been confederated into sixteen tribes, while the Lowlanders—the population south of the Forth—were rearranged in five tribes.

At the corresponding period, the first century of the Roman occupation, the population of England had become confederated into fifteen large units or tribes. Wales, in the Roman period, could claim only three tribes, but there is evidence that these were compounded out of nearly fifty local groups, corresponding to the Scottish clans and Irish septs.[3] As for Ireland, the number of her tribes during the earlier centuries of our era is most uncertain, but Keating[4] was probably near the truth when he put the number of tribes or septs at 110. Prichard,[5] a very reliable authority, gives the number of Irish tribes as sixteen. The clan system in Ireland was stamped out by warlike measures adopted by Elizabeth, James I, and Cromwell, but the clan spirit remained, and remains, untamed. Gibbon counted thirty independent tribes or nations of the first century in Britain; if he had had the means of estimating the number of British tribal units a thousand years earlier, he would in all likelihood, have had to multiply his estimate by ten.

We now turn to France as she was in the year 58 B.C., when Julius Cæsar led his army against her tribal communities. The number of her tribal States is estimated variously, and no wonder, seeing that conquest and coercion were always altering estimates. Gibbon gives the number of her independent States as one hundred. Prichard[6] gives the number as seventy, while Hubert[7] is content with sixty, but states that these had been compounded out of some five hundred local clans or septs (*Pagi*). Hume[8] quotes Appian to the effect that there were four hundred nations in Gaul—nations here meaning separate local communities. In any case, we cannot doubt that the Celtic inhabitants of Gaul were divided into hundreds of separate units, which, in the last century before our era, were being consolidated into larger tribal units. In ancient Germany, as in Gaul, the process of tribal amalgamation was also at work; when the Romans appeared on the Rhine, German tribes numbered about forty.[9] In Spain of the same period there were at least thirty-five demarcated tribes.

I have failed to find any estimate of the number of separate peoples and tribes which occupied Italy in the year 753 B.C.—the date traditionally assigned to the foundation of Rome. A little later there were then springing up city-States in the Grecian south, and Etrurian confederations of cities were being formed in Etruria.[10] The founders of Rome were three confederated pastoral tribes.[11] South of them, in Latium, they were neighboured by some thirty townships, each representing a self-Governing community; in the mountainous country to the east there were numerous hill tribes. The founders of Rome, as they grew in numbers and expanded in territory, created new tribes, so that these ultimately numbered thirty-five, but such were artificial, State-devised tribes, quite different in nature from the independent, self-governing tribes and peoples which had grown up in Italy in the course of past evolutionary events. By the beginning of the second century B.C. all the tribes and peoples of Italy had been stripped of their independence, their evolutionary destinies passing under the control of Rome.

GREEK TRIBES

Ancient Greece had an area of about 25,000 miles square—being rather smaller than Scotland. When the seven tribes, four Ionian and three Dorian, descended on that land towards the end of the second millennium B.C., they found its inhabitants divided into territorial tribal units; they also found a number of old-established city-States. Coming as conquering, dominant peoples, one may infer that the invaders accepted the tribal divisions which were already in existence, merely imposing on the ancient tribes their persons, their will, and their tongues. The earliest records give four tribes to the State of Attica; these, I infer, represent the tribal units taken over and dominated by the conquerors. Later, in Athens as in Rome, tribes were reconstituted and artificial tribes created. The twelve tribes of Elis may also represent a pre-Grecian division.[12] Paterson has estimated that there were 150 independent sovereign States in Ancient Greece.[13]

When these States were being established in Ancient Greece, the inhabitants of that part of Europe which lies between the Adriatic and the Black Sea retained their tribal organization. It was so in Thessalia, Mace-

donia, and Thrace. In Thrace, according to Herodotus, there were fifty tribes grouped into twelve nations. Even in modern times the inhabitants of Montenegro are grouped into more than forty tribes.[14] The Magyars, when they invaded Hungary, were divided into 108 septs or clans.[15] In Russia of the thirteenth century there were sixty-four independent States. Gibbon mentions that in early Russia there were 4,600 village communities, each being an independent entity. In the lands lying to the north of the Black Sea, extending from the Crimea to the mouth of the Danube, there were 129 separate dialects or tongues—evidence of a multitude of peoples grouped in that area.[16]

Egypt carries her history into the past more reliably, and more completely, than any other country. Before the union of the Crowns (3200 B.C.) the population of Upper Egypt was grouped in tribal communities along the banks of the Nile. "Each of these tribes was recognized as possessor of its district, which was denoted by the name of some sacred animal."[17] The number of predynastic tribes, or Nomes, has been variously estimated; one authority gives twenty, another forty.[18] During periods of dissolution which overtook Egypt from time to time during the course of her long history one or more of the local communities reasserted their independence. The Berberines, who occupied the banks of the Nile south of Egypt, were also grouped in tribes. Thotmes of the eighteenth dynasty claimed to have conquered 113 of them. Major G. W. Murray states that fifty Bedouin tribes frequent the outskirts of modern Egypt.[19]

The city-States which began to be established in the valleys of Tigris and Euphrates towards the end of the fifth millennium B.C. represented separate, independent tribal entities. Round the area of lands occupied by the city-States the native peoples retained their original grouping—that of small tribes. For example, when an early king of Agade carried war across the Persian Gulf, he met with, and conquered, thirty-two petty kings; Tiglath-pileser (1115-1102) of Assyria prided himself on the conquest of forty-two peoples.

Asia Minor is now, and always has been a mosaic of peoples. The Hittites and Mitanni arose to power through a series of tribal confederations.[20] The modern Kurds are divided into more than three hundred tribes, speaking ten dialects.[21] The Vilayet of Mosul has been described as "a mosaic of races," each village having its own dialect. South of the area we have glanced at, from Syria in the North-west to Oman in the south-east, lies the vast mosaic of Arab peoples in all stages of tribal evolution. Dr. E. Epstein[22] has made a survey of the Arabs inhabiting the southern part of Palestine, known as the Negeb, which is little more than half the size of Yorkshire, and found them divided into five tribes and seventy-five sub-tribes. Palestine itself was occupied by seven independent nations at the time of invasion by the Children of Israel. In his conquest of Palestine, Joshua claims to have encountered and overcome "Kings thirty and one" (Joshua xii, 24).

BABEL OF TONGUES

Proceeding now farther towards the east, we may note as we go the "Babel of tongues and peoples" to be found in the valleys of the Caucasus and the Iliyats of Persia, formerly divided into seventy-three tribes,[23] and so reach the valleys and uplands at the western end of the Himalayas. Here we find the most extensive paradise of robust, independent tribes in all the world.[24] Between the Indus and Afghanistan are five millions of people grouped in warlike tribes; in Afghanistan itself, and also in Baluchistan, the former tribal organization is still traceable; on the Pamir, and in the western valleys of the Himalayas, separate peoples and tongues are to be counted by the score. If we make our way to the Far East, crossing Tibet to reach the mountainous lands which lie to the south of China, we meet with a bewildering assortment of peoples and tongues; some have merely the status of a local group; many are separate village communities; others are tribes; while some have reached a status which may be called national. "From the north-western Himalayas to the south-eastern extremity of Farther India," wrote that most able anthropologist A. H. Keane,[25] "I have collected nearly a thousand names of clans, septs and fragmentary groups and am well aware that the list neither is nor ever can be, complete, the groups being in a constant state of fluctuation."

In the days of Jenghis Khan the Mongrels were divided into 226 clans out of which forty confederacies had been formed. The Manchus at the time of their conquest of China were divided into sixty tribes. The early history of tribalism in China is unknown, but the strong spirit of localism manifested by her half-million village communities may be taken as evidence that the Chinese still retain a particularist mentality. In contrast to China, India still retains abundant evidence of a tribal distribution of her original population. The castes of India are self-governed, closed societies, tribal in their organization. Indeed, it is often difficult to say whether a particular community is to be called a caste or a tribe. There are 2,378 tribes and castes in India,[26] and 225 languages are spoken.

A few instances will serve to show the multi-partite distribution of the peoples of Australasia. In the small island of Timor, Dr. H. O. Forbes found, when he visited it in 1884,[27] that forty languages were spoken. In the eastern half of the island, under Portuguese rule, there were forty-seven independent States, each under its Rajah. Evidently the number of States and tongues has undergone a reduction, for in a Report issued in 1944[28] Dr. Mendes Correa gives the number of separate tongues as eight, and the number of dialects as fifteen, while he makes no mention of separate States. In the small compass of the northern peninsula of the island of Celebes a conglomeration of separate tribes is kept apart by having twelve different tongues. No census has yet been made of the social units of the great island of New Guinea; they must run into hundreds; some are tribes, others are separate village communities. "In the New Hebrides and in New Caledonia," as J. Macmillan Brown reported in 1916,[29] "each village has its own dialect" — evidence that these communities keep apart. We are also ignorant of the number of tribes into which the aborigines of Australia were divided before the white settlement be-

gan. If we accept 300,000 as the number of aborigines in virgin Australia, which is the customary estimate, and assign 150 to the average tribe, the original number of tribes would have been about 2,000; probably an underestimate.

A few examples from the New World will suffice to illustrate the tribal constitution of its pre-Columbian population. In the census of the United States for 1910, Prof. R. B. Dixon prepared a detailed Report on the Indian population, which at that time numbered 305,000. The tribes represented by this population numbered 280; of these, seventy-seven had a membership of five hundred or more; forty-two were reduced to a following of ten or less. What is now the State of California gave a home to 101 tribes; Alaska had sixty-six, besides forty "local groups" of Eskimo. Some of the Indian tribes were very large — the Cherokees, for example, numbering over 30,000 — but the average was about 2,000. As with Rome and Greece, so with Ancient Mexico and Peru; in all four cases there is clear evidence of an early tribal constitution. Regarding South America, I shall content myself with citing the list of tribes inhabiting the basin of the Amazon, prepared by Sir Clements Markham in 1910.[30] After purging his list of synonyms, the final number he reached, for this area, was 485. In the extreme south, in Tierra del Fuego, the native Yahgans still live in separate local groups, as do the Eskimo in the extreme north. Thus, in the native population of the New World every stage in the evolution of human groups was represented, from local communities to organized States.

Africa is a continent of tribes, but it would take me too far afield to attempt a systematic survey of them.[31] In modern Africa we find every stage in tribal evolution from the local group to a federal tribal kingdom.

EVOLUTION REQUIRES SEGREGATION

We have now completed a hurried circuit of the globe, and the evidence we have met with supports the contention that all living peoples are now, or were originally, divided into small separate units or groups. The conditions of life in the pre-historic period, when mankind depended on the natural produce of the soil for a subsistence, made the existence of large local groups an impossibility. The evidence we have gathered, then, is in conformity with the postulates of the group theory.

There is one source of evidence bearing on the particulate distribution of the early races of mankind which is only now becoming available — namely, that provided by the excavation of ancient sites of habitation. Archaeologists are finding that the distribution of stone tools and other remains of human culture in such sites are definitely localized.[32] This should be so if early mankind was separated into local groups. So far all the discoveries of fossil remains of early men favour a differentiation into local types.[33]

The new theory requires proof that mankind was divided into social groups, not only during the earliest stages of human evolution, but in its pre-human or simian stage. Darwin inferred it had been so when he wrote: "Judging from the analogy of the majority of the quadrumana, it is probable that the early ape-like progenitors of man were likewise social."[34] The leading authority on this matter, Dr. C. R. Carpenter,[35] has declared that "all types of Primates which have been adequately studied in the field have been found to show the phenomenon of territorialism." Territorialsm implies division into groups, each group occupying its own area of forest or jungle. Professor Hooton has recently summarized the evidence bearing on the group organization of the higher Primates.[36]

Such, then, is a summary of the evidence on which I rely when I assume that mankind, during the primal period of its evolution, was divided into an exceedingly great number of isolated social communities.

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THE DEATH OF BALDUR *(Continued from page 14)*

tighter, and remounting clapped both spurs to his horse, who cleared the gate by a tremendous leap without touching it. Hermod then rode on to the palace, where he found his brother Baldur occupying the most distinguished seat in the hall, and passed the night in his company. The next morning he besought Hela to let Baldur ride home with him, assuring her that nothing but lamentations were to be heard among the gods. Hela answered that it should now be tried whether Baldur was so beloved as he was said to be. "If, therefore," she added, "all things in the world, both living and lifeless, weep for him, then shall he return to life; but if any one thing speak against him or refuse to weep, he shall be kept in Hel."

Hermod then rode back to Asgard and gave an account of all he had heard and witnessed.

The gods upon this despatched messengers throughout the world to beg everything to weep in order that Baldur might be delivered from Hel. All things very willingly complied with this request, both men and every other living being, as well as earths, and stones, and trees, and metals, just as we have all seen these things weep when they are brought from a cold place into a hot one. As the messengers were returning they found an old hag named Thaukt sitting in a cavern, and begged her to weep Baldur out of Hel. But she answered:

> Thaukt will wail
> With dry tears
> Baldur's bale-fire.
> Let Hela keep her own.

It was strongly suspected that this hag was no other than Loki himself, who never ceased to work evil among the gods and men. So Baldur was prevented from coming back to Asgard.

THE FUNERAL OF BALDUR

The gods took up the dead body and bore it to the seashore where stood Baldur's ship *Hringham,* which passed for the largest in the world. Baldur's dead body was put on the funeral pile, on board the ship, and his wife Nanna was so struck with grief at the sight that she broke her heart, and her body was burned on the same pile with her husband's. There was a vast concourse of various kinds of people at Baldur's obsequies. First came Odin accompanied by Frigga, the Valkyrior, and his ravens; then Frey in his car drawn by Gullinbursti, the boar; Heimdall rode his horse Gulltopp, and Freya drove in her chariot drawn by cats. There were also a great many Frost giants and giants of the mountain present. Baldur's horse was led to the pile fully caparisoned and consumed in the same flames with his master.

But Loki did not escape his deserved punishment. When he saw how angry the gods were, he fled to the mountain, and there built himself a hut with four doors, so that he could see every approaching danger. He invented a net to catch the fishes, such as fishermen have used since his time. But Odin found out his hiding-place and the gods assembled to take him. He, seeing this, changed himself into a salmon, and lay hid among the stones of the brook. But the gods took his net and dragged the brook, and Loki, finding he must be caught, tried to leap over the net; but Thor caught him by the tail and compressed it, so that salmons ever since have had that part remarkably fine and thin. They bound him with chains and suspended a serpent over his head, whose venom falls upon his face drop by drop. His wife Siguna sits by his side and catches the drops as they fall, in a cup; but when she carries it away to empty it, the venom falls upon Loki, which makes him howl with horror, and twist his body about so violently that the whole earth shakes, and this produces what men call earthquakes.

WORLD POPULATION EXPLOSION

(Continued from page 11)

gory details. . . . They (the Congolese) took him (a White man) in front of the whole village and while everybody watched the chief [or should that be "chef?" —*Ed.*] carved out a piece of meat from his side and drank blood from it . . . the chief said that the best meat of all is the fingers of small children. They all roared, laughing. . . ." In the same paper but on December 13 it was reported that a Belgian priest named Haane reported that "Congolese rebels slaughtered six Belgians after dragging them into the jungle, ate parts of their victims' bodies and later sold portions of them in the public market at Isangi . . . reverting to the ritual cannibalism of their forbears."

Some basic decisions cry to be made, and had better be made if we are to bequeath anything to our descendants other than the worst possible of worlds. The "population explosion" offers great opportunity as well as threat. With proper management our people can ride the impending threat to the greatest power and prosperity ever known, while non-Western nations founder helplessly in interminable chaos and strife. The problem is mainly internal, and is built around the question of how White nations can increase the numbers of their healthy and productive members, and eliminate the unfit. The question of our will to survive is a moral issue, but we can expect scant help from those exalted ones who have seized control of our Western governments and opinion-shaping media.

AN IMPORTANT DISTINCTION

(Continued from page 13)

dishonesty were ignored. Why all this force against a man of undisputed patriotism, life-long service for his country, intense nationalism and an unblemished record of honesty and integrity? As an example of his integrity, he obeyed the dictates of his conscience in refusing to run also for the Senate even though he had to go no further back than the 1960-campaign for a precedent (i.e.: Lyndon B. Johnson) for doing so.

In summarizing, the question is whether integrity has become politically obsolete. The answer would seem to be that in the seeking of power it has always been an encumbrance, but this is not statecraft. Is it not clear enough that we Conservatives may have to adjust our approach to politics, for there is no substitute for victory. Without power, reform is impossible. There is a lesson in this distinction between the seeking of power and its use and let us learn it well.

LORD HAW-HAW

By DAY THORPE

THE NEW MEANING OF TREASON, by Rebecca West. 374 pages. Viking Press. $6.95.

Since 1945 when she began her study of modern treason with an investigation of the life of William Joyce, the "Lord Haw-Haw" who broadcast programs from Germany to England in an effort to destroy wartime morale, Rebecca West has continued her interest in the subject. *The New Meaning of Treason* is an expanded version of the Joyce story to which has been added accounts not only of the major defectors and traitors since the end of World War II, but also many stories of less conspicuous traitors and spies. In some cases Miss West uses fictitious names, for she feels that to recall past crime is an unnecessary stigma in the case of many who are now rehabilitated.

The adjective "new" in the title implies that Joyce was the last of modern amateur traitors, that since the war treason has become a profession. This is not to say that the mark of the traitor is that he operates for money, that greed is his motivation. Sometimes it is, but for others it may be ideological belief, a desire for power or recognition, or hatred of an existing society. In saying that treason has become "professional" Dame Rebecca seems to mean that it has become institutionalized to a greater extent than ever before, and that its systematic exploitation is standard procedure in the espionage bureaucracies of the great nations.

It is well that treason has arbitrary legal definitions for in practice its outlines are often blurred. It is clear that a national who in time of war puts information concerning troop movements in the hands of the enemy is a traitor and, if murder has meaning in wartime, a murderer. But consider the cases of such traitors as Joyce and scientists who have given data on atomic research to Russia. Joyce, says Dame Rebecca, "adored the English, he had fought for them as a boy." He was not a liar or a perjurer. Before, during, and after the war he was openly and stridently fascist, believing and avowing that England's only salvation was to join Germany in its fight against Communism. He was intelligent, a good teacher, a devoted husband, and the fact that he accepted payment by the Germans for his propaganda broadcasts was, as Dame Rebecca points out in another context, not in itself reprehensible, any more than the drawing of a salary by a doctor-missionary. He was an American citizen, and therefore strictly speaking incapable of treason against England, but he did not deny that he thought of himself as English, was looked upon as English, and accepted the protection of an English passport. It is possible that only the German sponsorship, not the content of his broadcasts, was responsible for the charge of treason. I remember seeing a number of violently pro-German newspapers published in England during the war, which advocated an alliance with, rather than the defeat of, Germany. I asked the British censorship liaison officer how they could be published with impunity. His reply increased my admiration for the British: "What would you have us do? They're entitled to their opinion, aren't they now?"

* * *

But Joyce did not publish his opinions in England, he broadcast them for Germany, and he was hanged. It is not to say that he was as noble as Brutus to suggest that he did not have the traits commonly ascribed to a traitor. He did not consider himself an enemy of his adopted country, he did not sell secrets, he did not operate clandestinely (at least in the major phase of his career), he did not send Englishmen to their deaths. We in America, who did not hear his voice night after night speaking for a country that was blitzing our cities and destroying our people, can understand but scarcely feel the extreme intensity of British hatred of Joyce. During his trial he had to be moved from his first prison and put incognito into another, for his fellow-prisoners threatened riot, so bitterly did they revile him. Dame Rebecca remarks that treason is the crime most despised in England, as parricide is that most despised in France.

Again, consider the treasonable acts of men of science who have given the results of atom research to countries other than their own. It is the act that is treason; one of the beliefs that motivate it is as respectable as patriotism. Ever since the days of Hiroshima, there have been a few statesmen and responsible writers who have contended that atomic information should be public, that the greatest danger of the atomic bomb lies in the dramatic and exploitable rivalry it fosters. If it were not an instrument of national pride, it would still be dangerous, but no more intrinsically important than the dum-dum bullet, or poison gas. Whatever the value of this opinion, it is not criminal to hold it; to try to put it into effect is treachery. But the scientist who does so is often, like Joyce, not the vile traitor commonly associated with treason.

The reader is glad that Dame Rebecca has included several stories of spies in her book, even though the spy is not necessarily a traitor. Some of the more interesting, however, can be an amalgam. The spy for Country A may be instructed to give Country B certain genuine information in order to establish confidence; soon it is the problem of the intelligence agencies of both A and B to decide in what proportions espionage and treason are mixed in their all-purpose agent, who himself is likely to become schizophrenic.

* * *

This book concludes with the John Ward-Profumo affair of last year. In this case treason was exploited by Russia not for the primary purpose of getting information, but to discredit British security, and thereby to a certain extent disrupt American-British cooperation. The game of peacetime espionage and its discovery and use of the latent traitor may be worth its multibillion-dollar candle. The layman is not in a position to say, but occasionally he may wonder if its expense, its secrecy, and its freedom from disinterested scrutiny do not make it a bureaucrats' paradise.

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